

MORTGAGE OF REAL ESTATE OFFICES of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

Mortgagee's Address:
P. O. Box 1329
Greenville, SC 29602

JUL 5 4 21 PM '77

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } R.M.C. JANKERSLEY

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: GORDON E. MANN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SOUTHERN BANK & TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FOUR THOUSAND SIX HUNDRED

TWENTY AND NO/100-----DOLLARS (\$ 4,620.00),

with interest to be repaid: ~~with interest to be repaid~~ said principal and interest to be repaid:

\$55.00 per month including principal and interest, for a total of eighty-four (84) months.

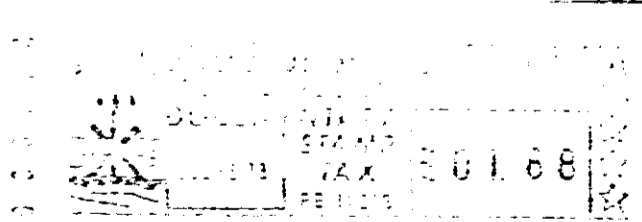
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Tammy Trail being shown as Lot No. 2 on a plat of Cherokee Mobile Home Estates dated November 1973, prepared by Dalton and Neves, Engineers, recorded in Plat Book 5-D at page 27 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the western side of Tammy Trail at the joint front corner of Lot 1 and Lot 2 and running thence with Lot 1 N 86-07 W 328 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence N 15-37 W 65 feet to an iron pin at the joint rear corner of Lot 2 and Lot 3; thence with Lot 3 N 88-15 E 372.3 feet to an iron pin on the western side of Tammy Trail; thence with said trail S 15-54 W 100 feet to the point of beginning."

This is the same property conveyed to the mortgagor by deed of Thomas J. Manley recorded on March 16, 1978 in Deed Book 1075 at page 393 in the RMC Office for Greenville County.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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